

BOARD OF REGISTERED NURSING

PO Box 944210, Sacramento, CA 94244-2100 P (916) 322-3350 F (916) 574-8637 | www.rn.ca.gov



EDUCATION/LICENSING COMMITTEE MEETING

AGENDA

Department of Consumer Affairs - HQ2 1747 N. Market Blvd., Hearing Room Sacramento, CA 95834

January 11, 2018

Thursday, January 11, 2018, 09:00 am

7.0 Call To Order/Roll Call/Establishment of a Quorum/Approval of Minutes

7.0.1 Approval of October 4, 2017 Minutes

7.1 Vote on Whether to Recommend Ratification of Minor Curriculum Revision

- 7.1.1 California State University Chico Baccalaureate Degree Nursing Program
- 7.1.2 Chamberlain University, College of Nursing Baccalaureate Degree Nursing Program
- 7.1.3 Holy Names University Baccalaureate Degree Nursing Program
- 7.1.4 National University Baccalaureate Nursing Program
- 7.1.5 Butte College Associate Degree Nursing Program
- 7.1.6 California Career College Associate Degree Nursing Program
- 7.1.7 Career Care Institute Associate Degree Nursing Program
- 7.1.8 College of the Sequoias Associate Degree Nursing Program
- 7.1.9 Copper Mountain College Associate Degree Nursing Program
- 7.1.10 Cuesta College Associate Degree Nursing Program
- 7.1.11 Glendale Career College Associate Degree Nursing Program
- 7.1.12 Los Angeles Southwest College Associate Degree Nursing Program
- 7.1.13 Santa Barbara City College Associate Degree Nursing Program
- 7.1.14 Weimar Institute Associate Degree Nursing Program
- 7.1.15 California State University Dominquez Hills Advanced Practice Nursing Program

Acknowledge Receipt of Program Progress Report:

- 7.1.16 University of Phoenix, Modesto LVN to BSN Program
- 7.1.17 College of the Sequoias Associate Degree Nursing Program
- 7.1.18 East Los Angeles College Associate Degree Nursing Program
- 7.1.19 Unitek College Associate Degree Nursing Program
- 7.1.20 UC Davis Betty Irene Moore School of Nursing Master's Entry Nursing Program

7.2 Vote on Whether to Recommend Continuation of Approval of Prelicensure Nursing Program (consent item)

- 7.2.1 California State University, Channel Islands Baccalaureate Degree Nursing Program
- 7.2.2 California State University, Long Beach Baccalaureate Degree Nursing Program
- 7.2.3 California State University, San Bernardino Baccalaureate Degree Nursing Program
- 7.2.4 The Valley Foundation School of Nursing Baccalaureate Degree Nursing Program
- 7.2.5 Allen Hancock College Associate Degree Nursing Program
- 7.2.6 American River College Associate Degree Nursing Program



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- 7.2.7 College of the Sequoias Associate Degree Nursing Program
- 7.2.8 Ohlone College Associate Degree Nursing Program
- 7.2.9 Ventura College Associate Degree Nursing Program
- 7.2.10 Santa Ana College Associate Degree Nursing Program

7.3 Vote on Whether to Recommend Continuation of Approval of Prelicensure Nursing Program

- 7.3.1 American University of Health Sciences Baccalaureate Degree Nursing Program
- 7.3.2 West Hills-Lemoore Associate Degree Nursing Program

7.4 Vote on Whether to Recommend Continuation of Approval of Advanced Practice Nursing Program (consent item)

- 7.4.1 California State University, Long Beach Nurse Practitioner Program
- 7.5 Vote on Whether to Recommend Approval of Major Curriculum Revision (consent item)
 - 7.5.1 Porterville College Associate Degree Nursing Program
- 7.6 Vote on Whether to Recommend Approval of Major Curriculum Revision-enrollment change
 - 7.6.1 California State University, Stanislaus Baccalaureate Degree Nursing Program
- 7.7 Vote on Whether to Recommend Granting of Initial Approval of Prelicensure Nursing Program
 - 7.7.1 Brandman University Associate Degree Nursing Program
- 7.8 Progress Report for El Camino College Associate Degree Nursing Program and Compton College Associate Degree Nursing Program Separation
- 7.9 Shepherd University Associate Degree Nursing Program Update
- 7.10 Continuing Education Ad Hoc Meeting Update Report
- 7.11 Public Comment For Items Not On The Agenda
- 7.12 Adjournment

NOTICE:

All times are approximate and subject to change. Items may be taken out of order to maintain a quorum, accommodate a speaker, or for convenience. The meeting may be canceled without notice. For verification of the meeting, call (916) 574-7600 or access the Board's Web Site at http://www.rn.ca.gov. Action may be taken on any item listed on this agenda, including information only items.

Public comments will be taken on agenda items at the time the item is heard. Total time allocated for public comment may be limited.

SUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY . GOVERNOR EDMUND G. BROWN JR



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Board members who are not members of this committee may attend meetings as observers only, and may not participate or vote. Action may be taken on any item listed on this agenda, including information only items. Items may be taken out of order for convenience, to accommodate speakers, or maintain a quorum. The public will be provided an opportunity to comment on each agenda item at the time it is discussed; however, the committee may limit the time allowed to each speaker.